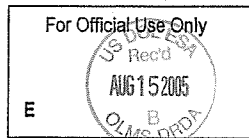


FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 8393	2. Fiscal Year Covered From: 1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing. Name MICHAEL P FILPI P.O. Box, Bldg., Room No., if any SUITES 3+4 Street 264 WEST HOUSATONIC STREET City PITTSFIELD State MASSACHUSETTS ZIP Code + 4 01201	4. Name, file number, and address of labor organization. Name LABORERS LOCAL 473 Labor Organization File Number 022588 P.O. Box, Building and Room Number, if any SUITES 3+4 Street 264 WEST HOUSATONIC STREET City PITTSFIELD State MASSACHUSETTS ZIP Code + 4 01201
5. Position in labor organization. SECRETARY - TREASURER	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income. 7.b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed Michael P Filpi

On 8/9/2005 413-442-1970
Date Telephone Number

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name NEW ENGLAND LABORERS TRAINING FUND

Trade Name, if any: _____

P.O. Box, Bldg., Room No., if any _____

Street 37 EAST STREET

City HOPKINTON

State MASSACHUSETTS ZIP Code + 4 01748-2699

9. Business deals with:

☐ a. Labor Organization

☒ b. Trust

☐ c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name NEW ENGLAND LABORERS TRAIN-TRUST FUND

Trade Name, if any: _____

P.O. Box, Bldg., Room No., if any _____

Street 37 EAST STREET

City HOPKINTON

State MASSACHUSETTS ZIP Code + 4 01748-2699

11.a. Nature of such dealing.

ATTENDED 2004 ESAC CONFERENCE
REIMBURSED FOR REGISTRATION, HOTEL
AND DAILY EXPENSES. MONIES
REIMBURSED BACK TO LABORERS LOCAL 473

11.b. Approximate dollar value of such dealing.

\$1,276.63

12.a. Nature of interest held or income received.

12.b. Amount.

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name _____

Trade Name, if any: _____

P.O. Box, Bldg., Room No., if any _____

Street _____

City _____

State _____ ZIP Code + 4 _____

14.a. Nature of payment.

13.b. Is the Business an Employer ☐ or Consultant ☐ ?

14.b. Amount of payment.

Mr. Michael Filipi, Field Rep.			
Laborers' Local Union 473			
264 West Housatonic Street			
Suites 3 & 4			
Pittsfield, MA 01201			
6/4/2004	\$ 275.00	MICHAEL FILIPI	ESAC 2004 REGISTRATION
6/4/2004	\$ 394.33	MICHAEL FILPI	ESAC 2004 HOTEL
6/4/2004	\$ 607.30	MICHAEL FILPI	ESAC 2004 DAILEY EXP